

**TABLE OF CONTENTS**  
**BY SERVICE AREA**

| <b><u>SERVICE AREA</u></b>              | <b><u>Page</u></b> |
|-----------------------------------------|--------------------|
| <b>PUBLIC SAFETY</b>                    |                    |
| ATTORNEY                                |                    |
| County Attorney Administration.....     | 126                |
| Criminal Prosecution.....               | 128                |
| Child Support Recovery .....            | 130                |
| Corporation Counsel/Civil Division..... | 132                |
| HEALTH                                  |                    |
| Public Health Safety .....              | 134                |
| SHERIFF                                 |                    |
| Sheriff Administration.....             | 136                |
| Patrol.....                             | 138                |
| Corrections Division.....               | 140                |
| Support Services Division .....         | 142                |
| Criminal Investigations Division.....   | 144                |
| BUFFALO AMBULANCE                       |                    |
| Emergency Care & Transfer.....          | 146                |
| DURANT AMBULANCE                        |                    |
| Emergency Care & Transfer.....          | 148                |
| EMERGENCY MANAGEMENT                    |                    |
| Emergency Preparedness.....             | 150                |
| LECLAIRE AMBULANCE                      |                    |
| Emergency Care & Transfer.....          | 152                |
| MEDIC E.M.S.                            |                    |
| Medic Emergency Medical Services .....  | 154                |
| WHEATLAND AMBULANCE                     |                    |
| Emergency Care & Transfer.....          | 156                |
| <b>COURT SERVICES</b>                   |                    |
| JUVENILE COURT SERVICES                 |                    |
| Juvenile Detention .....                | 160                |

**SERVICE AREA****Page****COURT SERVICES (Continued)**

## NON-DEPARTMENTAL

|                           |     |
|---------------------------|-----|
| Court Support Costs ..... | 162 |
|---------------------------|-----|

**PHYSICAL HEALTH & EDUCATION**

## HEALTH DEPARTMENT

|                          |     |
|--------------------------|-----|
| Assessment .....         | 166 |
| Policy Development ..... | 168 |
| Assurance.....           | 170 |

## COMMUNITY HEALTH CARE

|                            |     |
|----------------------------|-----|
| Health Services-Other..... | 172 |
|----------------------------|-----|

## GENESIS VISITING NURSE ASSOCIATION

|                             |     |
|-----------------------------|-----|
| Public Health Nursing ..... | 174 |
| Home Support Services ..... | 176 |

## LIBRARY

|                                    |     |
|------------------------------------|-----|
| Library Resources & Services ..... | 178 |
|------------------------------------|-----|

## MISSISSIPPI VALLEY FAIR

|                  |     |
|------------------|-----|
| Fairgrounds..... | 180 |
|------------------|-----|

**MENTAL HEALTH**

## COMMUNITY SERVICES

|                      |     |
|----------------------|-----|
| SA Assistance .....  | 184 |
| MH-DD Services ..... | 186 |

## HUMAN SERVICES

|                             |     |
|-----------------------------|-----|
| Case Management - H.S. .... | 188 |
|-----------------------------|-----|

## CENTER FOR ALCOHOL/DRUG SERVICES

|                           |     |
|---------------------------|-----|
| Outpatient Services.....  | 190 |
| Residential Services..... | 192 |

## HANDICAPPED DEVELOPMENT CENTER

|                                     |     |
|-------------------------------------|-----|
| Residential Program .....           | 194 |
| Employment Services .....           | 196 |
| Personal Independence Services..... | 198 |

**SERVICE AREA****Page****MENTAL HEALTH (Continued)****VERA FRENCH COMMUNITY MENTAL HEALTH CENTER**

|                                 |     |
|---------------------------------|-----|
| Outpatient Services.....        | 200 |
| Community Support Services..... | 202 |
| Community Services.....         | 204 |
| Case Management.....            | 206 |
| Inpatient Services .....        | 208 |
| Residential .....               | 210 |
| Day Treatment Services.....     | 212 |
| Case Monitoring .....           | 214 |

**SOCIAL SERVICES****COMMUNITY SERVICES**

|                                               |     |
|-----------------------------------------------|-----|
| Community Services Administration .....       | 218 |
| General Assistance/Other Social Services..... | 220 |
| Veteran Services .....                        | 222 |

**HUMAN SERVICES**

|                              |     |
|------------------------------|-----|
| Administrative Support ..... | 224 |
|------------------------------|-----|

**CENTER FOR AGING SERVICES, INC.**

|                                            |     |
|--------------------------------------------|-----|
| Outreach to Older Persons.....             | 226 |
| Transportation for Older Persons .....     | 228 |
| Day Care for Older Persons.....            | 230 |
| Volunteer Services for Older Persons ..... | 232 |
| Leisure Services for Older Persons .....   | 234 |

**COMMUNITY HEALTH CARE**

|                                          |     |
|------------------------------------------|-----|
| Health Services-Community Services ..... | 236 |
|------------------------------------------|-----|

**COUNTY ENVIRONMENT****CONSERVATION**

|                                                  |     |
|--------------------------------------------------|-----|
| Conservation Administration.....                 | 240 |
| Parks & Recreation.....                          | 242 |
| Glynns Creek Golf Course * .....                 | 244 |
| Wapsi River Environmental Education Center ..... | 246 |

**SERVICE AREA****Page****COUNTY ENVIRONMENT (Continued)**

|                                              |     |
|----------------------------------------------|-----|
| PLANNING AND DEVELOPMENT                     |     |
| Planning & Development Administration .....  | 248 |
| Code Enforcement .....                       | 250 |
| BI-STATE PLANNING COMMISSION                 |     |
| Regional Planning/Technical Assistance ..... | 252 |
| HUMANE SOCIETY                               |     |
| Animal Shelter .....                         | 254 |
| QUAD-CITY CONVENTION/VISITORS BUREAU         |     |
| Regional Tourism Development .....           | 256 |
| QUAD-CITY DEVELOPMENT GROUP                  |     |
| Regional Economic Development .....          | 258 |
| SCOTT SOIL/WATER CONSERVATION DISTRICT       |     |
| Soil Conservation Matching Funds .....       | 260 |

**ROADS AND TRANSPORTATION**

|                                      |     |
|--------------------------------------|-----|
| SECONDARY ROADS                      |     |
| Administration and Engineering ..... | 264 |
| Roadway Maintenance .....            | 266 |
| General Roadway Expenditures .....   | 268 |
| Roadway Construction .....           | 270 |

**STATE AND LOCAL GOVERNMENT SERVICES**

|                                             |     |
|---------------------------------------------|-----|
| AUDITOR                                     |     |
| Auditor Administration .....                | 274 |
| Elections .....                             | 276 |
| RECORDER                                    |     |
| Recorder Administration .....               | 278 |
| Public Records .....                        | 280 |
| Vital Records .....                         | 282 |
| TREASURER                                   |     |
| Motor Vehicle Registration-Courthouse ..... | 284 |
| County General Store .....                  | 286 |

## **SERVICE AREA**

Page

### **INTERPROGRAM SERVICES**

|                                                      |     |
|------------------------------------------------------|-----|
| ADMINISTRATION                                       |     |
| General Administration .....                         | 290 |
| AUDITOR                                              |     |
| Business/Finance .....                               | 292 |
| Taxation .....                                       | 294 |
| BUDGET & INFORMATION PROCESSING                      |     |
| Budget & Information Processing Administration ..... | 296 |
| Information Processing .....                         | 298 |
| Support Services .....                               | 300 |
| BUILDINGS & GROUNDS                                  |     |
| Buildings & Grounds Administration .....             | 302 |
| Maintenance of Buildings & Grounds .....             | 304 |
| Custodial Services .....                             | 306 |
| HUMAN RESOURCES                                      |     |
| Human Resources Management .....                     | 308 |
| NON-DEPARTMENTAL                                     |     |
| Risk Management .....                                | 310 |
| SUPERVISORS, BOARD OF                                |     |
| Legislation & Policy .....                           | 312 |
| TREASURER                                            |     |
| Treasurer Administration .....                       | 314 |
| Tax Collection .....                                 | 316 |
| Accounting/Finance .....                             | 318 |



# TABLE OF CONTENTS

## BY DEPARTMENT AND AUTHORIZED AGENCY

| <u>DEPARTMENT</u>                                    | <u>Page</u> |
|------------------------------------------------------|-------------|
| ADMINISTRATION                                       |             |
| General Administration .....                         | 290         |
| ATTORNEY                                             |             |
| County Attorney Administration .....                 | 126         |
| Criminal Prosecution .....                           | 128         |
| Child Support Recovery .....                         | 130         |
| Corporation Counsel/Civil Division .....             | 132         |
| AUDITOR                                              |             |
| Auditor Administration .....                         | 274         |
| Elections .....                                      | 276         |
| Business/Finance .....                               | 292         |
| Taxation .....                                       | 294         |
| BUDGET & INFORMATION PROCESSING                      |             |
| Budget & Information Processing Administration ..... | 296         |
| Information Processing .....                         | 298         |
| Support Services .....                               | 300         |
| BUILDINGS & GROUNDS                                  |             |
| Buildings & Grounds Administration .....             | 302         |
| Maintenance of Buildings & Grounds .....             | 304         |
| Custodial Services .....                             | 306         |
| COMMUNITY SERVICES                                   |             |
| Community Services Administration .....              | 218         |
| General Assistance/Other Social Services .....       | 220         |
| Veteran Services .....                               | 222         |
| SA Assistance .....                                  | 184         |
| MH-DD Services .....                                 | 186         |
| CONSERVATION                                         |             |
| Conservation Administration .....                    | 240         |
| Parks & Recreation .....                             | 242         |
| Glynns Creek Golf Course * .....                     | 244         |
| Wapsi River Environmental Education Center .....     | 246         |

| <b><u>DEPARTMENT</u></b>                    | <b><u>Page</u></b> |
|---------------------------------------------|--------------------|
| <b>HEALTH</b>                               |                    |
| Public Health Safety .....                  | 134                |
| Assessment .....                            | 166                |
| Policy Development .....                    | 168                |
| Assurance.....                              | 170                |
| <b>HUMAN RESOURCES</b>                      |                    |
| Human Resources Management .....            | 308                |
| <b>HUMAN SERVICES</b>                       |                    |
| Administrative Support .....                | 224                |
| Case Management - H.S. ....                 | 188                |
| <b>JUVENILE COURT SERVICES</b>              |                    |
| Juvenile Detention .....                    | 160                |
| <b>NON-DEPARTMENTAL</b>                     |                    |
| Court Support Costs .....                   | 162                |
| Risk Management.....                        | 310                |
| <b>PLANNING &amp; DEVELOPMENT</b>           |                    |
| Planning & Development Administration ..... | 248                |
| Code Enforcement .....                      | 250                |
| <b>RECORDER</b>                             |                    |
| Recorder Administration .....               | 278                |
| Public Records.....                         | 280                |
| Vital Records .....                         | 282                |
| <b>SECONDARY ROADS</b>                      |                    |
| Administration and Engineering.....         | 264                |
| Roadway Maintenance .....                   | 266                |
| General Roadway Expenditures .....          | 268                |
| Roadway Construction .....                  | 270                |
| <b>SHERIFF</b>                              |                    |
| Sheriff Administration.....                 | 136                |
| Patrol.....                                 | 138                |
| Corrections Division.....                   | 140                |
| Support Services Division .....             | 142                |
| Criminal Investigations Division.....       | 144                |
| <b>SUPERVISORS, BOARD OF</b>                |                    |
| Legislation & Policy .....                  | 312                |

## DEPARTMENT

Page

### TREASURER

|                                             |     |
|---------------------------------------------|-----|
| Treasurer Administration.....               | 314 |
| Tax Collection .....                        | 316 |
| Motor Vehicle Registration-Courthouse ..... | 284 |
| Accounting/Finance .....                    | 318 |
| County General Store .....                  | 286 |

## AUTHORIZED AGENCY

Page

### BI-STATE PLANNING COMMISSION

|                                             |     |
|---------------------------------------------|-----|
| Regional Planning/Technical Assistance..... | 252 |
|---------------------------------------------|-----|

### BUFFALO AMBULANCE

|                                |     |
|--------------------------------|-----|
| Emergency Care & Transfer..... | 146 |
|--------------------------------|-----|

### CENTER FOR ALCOHOL/DRUG SERVICES

|                           |     |
|---------------------------|-----|
| Outpatient Services.....  | 190 |
| Residential Services..... | 192 |

### CENTER FOR ACTIVE SENIORS, INC.

|                                            |     |
|--------------------------------------------|-----|
| Outreach to Older Persons .....            | 226 |
| Transportation for Older Persons .....     | 228 |
| Day Care for Older Persons .....           | 230 |
| Volunteer Services for Older Persons ..... | 232 |
| Leisure Services for Older Persons .....   | 234 |

### COMMUNITY HEALTH CARE

|                                          |     |
|------------------------------------------|-----|
| Health Services-Community Services ..... | 236 |
| Health Services-Other.....               | 172 |

### DURANT AMBULANCE

|                                |     |
|--------------------------------|-----|
| Emergency Care & Transfer..... | 148 |
|--------------------------------|-----|

### EMERGENCY MANAGEMENT

|                             |     |
|-----------------------------|-----|
| Emergency Preparedness..... | 150 |
|-----------------------------|-----|

### GENESIS VISITING NURSE ASSOCIATION

|                             |     |
|-----------------------------|-----|
| Public Health Nursing ..... | 174 |
| Home Support Services ..... | 176 |



| <b><u>AUTHORIZED AGENCY</u></b>            | <b><u>Page</u></b> |
|--------------------------------------------|--------------------|
| HANDICAPPED DEVELOPMENT CENTER             |                    |
| Community Residential Program .....        | 194                |
| Employment Services .....                  | 196                |
| Personal Independence Services.....        | 198                |
| HUMANE SOCIETY                             |                    |
| Animal Shelter .....                       | 254                |
| LECLAIRE AMBULANCE                         |                    |
| Emergency Care & Transfer.....             | 152                |
| LIBRARY                                    |                    |
| Library Resources & Services .....         | 178                |
| MEDIC E.M.S.                               |                    |
| Medic Emergency Medical Services .....     | 154                |
| MISSISSIPPI VALLEY FAIR                    |                    |
| Fairgrounds.....                           | 180                |
| QUAD-CITY CONVENTION/VISITORS BUREAU       |                    |
| Regional Tourism Development.....          | 256                |
| QUAD-CITY DEVELOPMENT GROUP                |                    |
| Regional Economic Development.....         | 258                |
| SCOTT SOIL/WATER CONSERVATION DISTRICT     |                    |
| Soil Conservation Matching Funds .....     | 260                |
| VERA FRENCH COMMUNITY MENTAL HEALTH CENTER |                    |
| Outpatient Services.....                   | 200                |
| Community Support Services.....            | 202                |
| Community Services.....                    | 204                |
| Case Management.....                       | 206                |
| Inpatient Services .....                   | 208                |
| Residential .....                          | 210                |
| Day Treatment Services.....                | 212                |
| Case Monitoring .....                      | 214                |
| WHEATLAND AMBULANCE                        |                    |
| Emergency Care & Transfer.....             | 156                |

